

1 DAVID ROGER
District Attorney
2 State Bar No. 002781
CIVIL DIVISION
3 **By: STEPHANIE A. BARKER**
Chief Deputy District Attorney
4 State Bar No. 003176
500 South Grand Central Pkwy.
5 P. O. Box 552215
Las Vegas, Nevada 89155-2215
6 Phone: (702) 455-4761
Fax: (702) 382-5178
7 E-Mail: Stephanie.Barker@ccdanv.com
Attorneys for CLARK COUNTY

8 **UNITED STATES DISTRICT COURT**
9 **DISTRICT OF NEVADA**

10 SERGIO RAMIREZ,

11 Plaintiff,

12 vs.

Case No: 2:09-CV-00098-JCM-RJJ

13 CLARK COUNTY, a County existing under the laws)
14 of the State of Nevada; LAS VEGAS)
METROPOLITAN POLICE DEPARTMENT; SGT.)
15 K. WOOTEN #5922 in his individual and official)
capacity; SGT. D. ASPIAZU #7117, in his individual)
16 and official capacity; OFFICER D. MACARTHUR)
#7743, in his individual and official capacity;)
17 OFFICER O'BARR #8127, individually and in his)
official capacity; OFFICER R. ADAMS #8594, in his)
18 individual and official capacity; OFFICER W.)
HAMPSON #8125, in his individual and official)
19 capacity; OFFICER H. RODRIGUEZ #7629, in his)
individual and official capacity; OFFICER P.)
20 TORRES #8232, in his individual and official)
capacity; OFFICER J. RANGEL #6621, in his)
21 individual and official capacity; NAPHCARE, INC.,)
an Alabama corporation qualified to do business in the)
22 State of Nevada; DARYL LAURON, MAGGIE)
GONZALES, DOE HEALTH CARE PROVIDERS I-)
23 X, individually believed to be employees of Naphcare,)
Inc.; and DOES XI-SS, inclusive,)

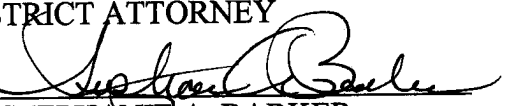
24 Defendants.
25

26 **EX-PARTE MOTION TO REMOVE COUNSEL FROM CM/ECF SERVICE LIST**
27 **AND REQUEST TO DISCONTINUE NOTICE OF PROCEEDINGS**
28

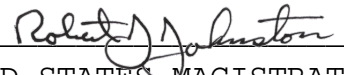
COMES NOW, Defendant CLARK COUNTY, by and through its counsel STEPHANIE A. BARKER, Chief Deputy District Attorney, and hereby requests removal from the CM/ECF Service List and Discontinuation of Notice of Proceedings in the above-captioned matter. Defendant CLARK COUNTY was dismissed from this proceeding on June 29, 2009, and it is no longer necessary that counsel receive CM/ECF notice of ongoing proceedings. Accordingly, the undersigned counsel requests to be removed from the CM/ECF Service list in this matter, USDC Case No: 2:09-CV-00098-JCM-RJJ.

RESPECTFULLY SUBMITTED this 7th day of December, 2010.

DAVID ROGER
DISTRICT ATTORNEY

By: 
STEPHANIE A. BARKER
Chief Deputy District Attorney
State Bar No. 003176
500 South Grand Central Pkwy.
P. O. Box 552215
Las Vegas, Nevada 89155-2215
Attorney for Defendant CLARK COUNTY

IT IS SO ORDERED.


UNITED STATES MAGISTRATE JUDGE

DATE: DEC. 23, 2010